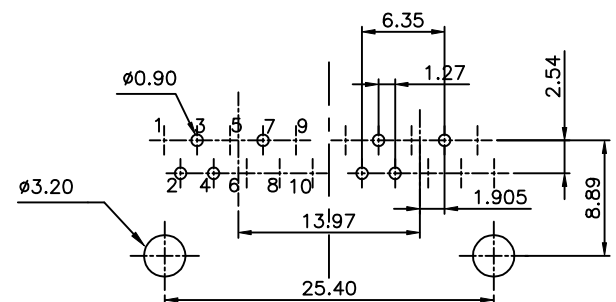
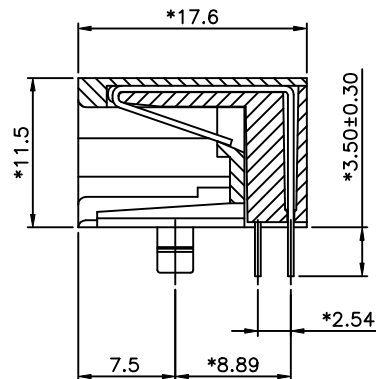
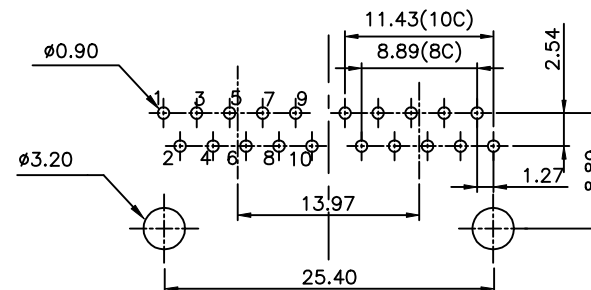


|                                   |  |         |      |
|-----------------------------------|--|---------|------|
| FULL RISE ELECTRONIC CO., LTD     |  |         |      |
| TITLE                             |  |         |      |
| 11.5 SIDE ENTRY PCB GANG JACK 10P |  |         |      |
| DRAWING NO. GE563A94-LC           |  |         | SIZE |
| /PART NO. SEE NOTE                |  |         | A3   |
| DO NOT SCALE DRAWING              |  | SHEET 1 | OF 1 |



FOR : 4C



PC Board Layout t = 1.60mm  
Component Side Shown

ENVIRONMENTAL:

3. WAVE SOLDER TEMPERATURE: 230°C TO 250°C 5-10 SECONDS.  
MATES WITH MODULAR PLUG CONFORMING TO  
FCC PART 68, SUBPART F.  
CUL FILE NO. E163191  
ROHS PART NUMBER: E560X-00A06X-L

1. VOLTAGE RATING : 125 VAC RMS.  
 2. CURRENT RATING : 1.5 AMP.  
 ⚠ 3. CONTACT RESISTANCE : 40 MILLIOHMS MAX.  
 4. INSULATION RESISTANCE: 1000 MEGOHMS MIN @ 500 VDC.  
 5. DIELECTRIC STRENGTH : 1000 VAC RMS 60Hz, 1MIN.

|                |                        |
|----------------|------------------------|
| NO. OF CONTACT | 1- 3u" 2- 6u" 3-15u"   |
| 4-4 CONTACTS   | 4-30u" 5-50u" 6-Pd20u" |
| 8-8 CONTACTS   |                        |
| 1- 10 CONTACTS |                        |

- |                              |   |                                     |
|------------------------------|---|-------------------------------------|
| 1. HOUSING MATERIAL          | : | GLASS FILLED POLYESTER UL94V-0(BK). |
| 2. CONTACT MATERIAL          | : | PHOSPHOR BRONZE Ø0.46mm.            |
| 3. PLATING                   | : | GOLD PLATING OVER NICKEL.           |
| 4. OPERATING LIFE            | : | 750 CYCLES MIN.                     |
| 5. PCB RETENTION PRE-SOLDER  | : | 1 LB MIN.                           |
| 6. PCB RETENTION POST-SOLDER | : | 10 LBS MIN.                         |

|                |                                                                                                                 |  |               |                |
|----------------|-----------------------------------------------------------------------------------------------------------------|--|---------------|----------------|
| DETACHED LISTS | <br>MM<br>(INCH)           |  | DFTO SAMMY    | DATE 05/11/05  |
|                | TOLERANCES EXCEPT AS NOTED                                                                                      |  | CHIKO ASHELLY | DATE 2006/2/24 |
|                |                                                                                                                 |  | MFO           | DATE           |
|                |                                                                                                                 |  | APPVL LUSHENG | DATE 2006/2/24 |
|                |                                                                                                                 |  | MATERIAL :    |                |
|                | ANGLES $\pm$ 0.5                                                                                                |  | QT'Y :        |                |
|                | <br>THIRD ANGLE PROJECTION |  | FINISH :      |                |
|                |                                                                                                                 |  | SCALE :       |                |
|                |                                                                                                                 |  |               |                |
|                |                                                                                                                 |  |               |                |

FULL RISE ELECTRONIC CO., LTD

|       |                                   |
|-------|-----------------------------------|
| TITLE | 11.5 SIDE ENTRY PCB GANG JACK 10P |
|-------|-----------------------------------|

|                         |      |     |
|-------------------------|------|-----|
| DRAWING NO. GE563A94-LC | SIZE | REV |
| /PART NO. SEE NOTE      | A3   | 1   |

|                      |         |      |
|----------------------|---------|------|
| DO NOT SCALE DRAWING | SHEET 1 | OF 1 |
|----------------------|---------|------|