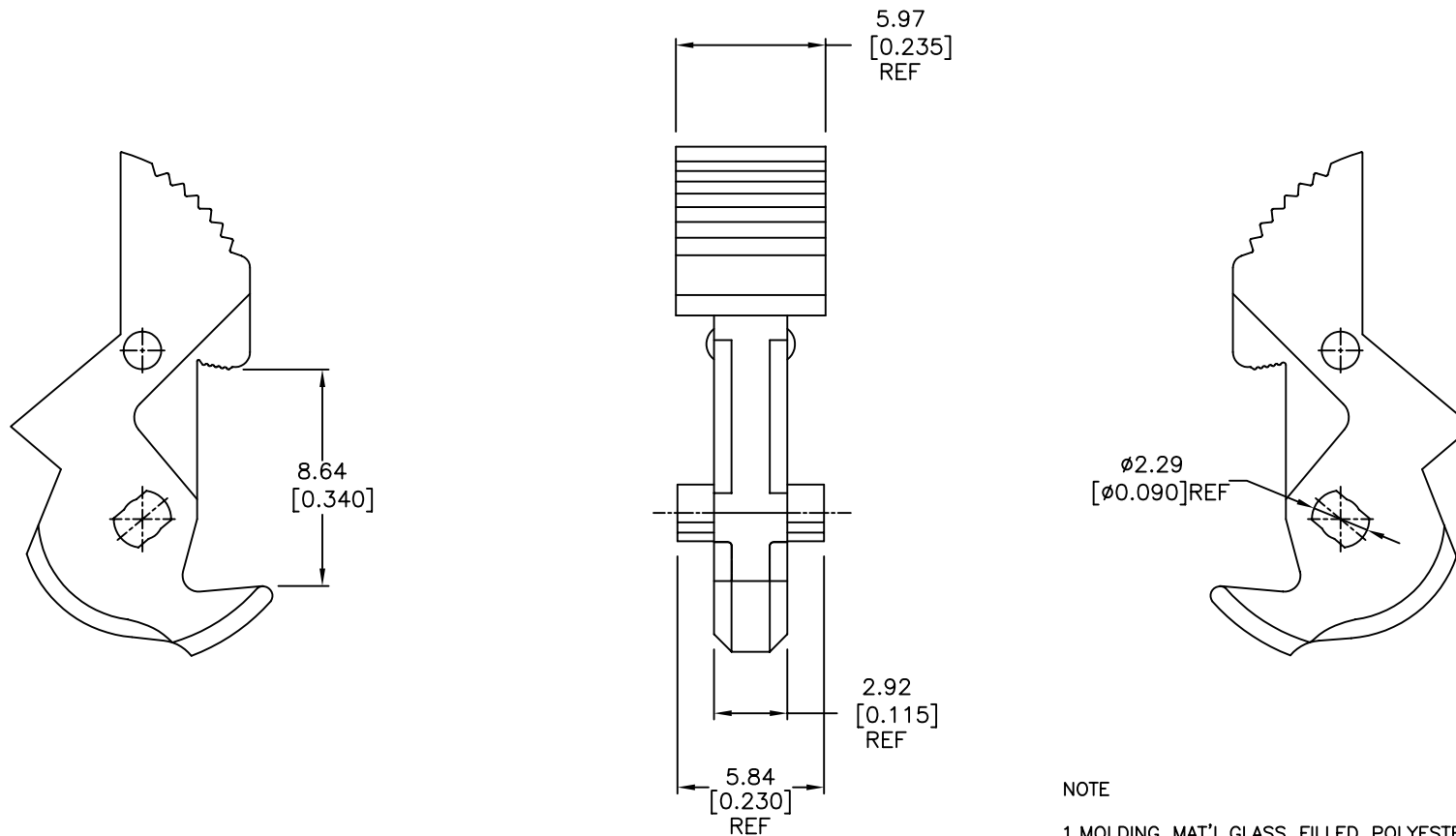


| PRODUCT NO | MATERIAL COLOR |
|------------|----------------|
| 67900-001  | BLUE           |



# NOTE

1.MOLDING MAT'L,GLASS FILLED POLYESTER,FLAME RETARDENT PER UL-94V-0,COLOR:SEE TABLE.

## 2. STANDARD TOLERANCES:

.X±.3/ .XX±.01  
.XX±.13/ .XXX±.005  
.XXX±.051/ .XXXX±.0020

|                   |                |     |          |                                       |           |                               |  |                                                                                       |                                                                                       |                                                                                                  |  |                                   |  |  |  |
|-------------------|----------------|-----|----------|---------------------------------------|-----------|-------------------------------|--|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|-----------------------------------|--|--|--|
| mat'l. code<br>-- |                |     |          | surface<br>ISO 1302                   |           | tolerance<br>ISO 406 ISO 1101 |  | projection                                                                            |                                                                                       | product family                                                                                   |  |                                   |  |  |  |
|                   |                |     |          |                                       |           |                               |  |  |                                                                                       | QUICKIE                                                                                          |  |                                   |  |  |  |
| ltr               | ecn no         | dr  | date     | tolerances unless otherwise specified |           |                               |  |                                                                                       |                                                                                       | title                                                                                            |  |                                   |  |  |  |
| A                 | V06-0424       | DPU | 06/05/06 | angles                                |           | linear                        |  | SEE NOTE 2                                                                            |                                                                                       | <br>MM/INCH |  | SEA-HORSE LATCH<br>CARD CONNECTOR |  |  |  |
|                   |                |     |          | 0°±2'                                 |           |                               |  |                                                                                       |                                                                                       |                                                                                                  |  |                                   |  |  |  |
|                   |                |     |          | dr                                    | DEEPESH U | 06/05/06                      |  |                                                                                       | scale                                                                                 | 1:5                                                                                              |  |                                   |  |  |  |
|                   |                |     |          | engr                                  | H.SUNDY   | 06/05/06                      |  |                                                                                       |  |                                                                                                  |  |                                   |  |  |  |
|                   |                |     |          | chr                                   | H.SUNDY   | 06/05/06                      |  |                                                                                       |                                                                                       |                                                                                                  |  |                                   |  |  |  |
|                   |                |     |          | appd                                  | H.SUNDY   | 06/05/06                      |  |                                                                                       |                                                                                       |                                                                                                  |  |                                   |  |  |  |
| sheet index       | revision sheet | A   | 1        |                                       |           |                               |  |                                                                                       |                                                                                       |                                                                                                  |  |                                   |  |  |  |