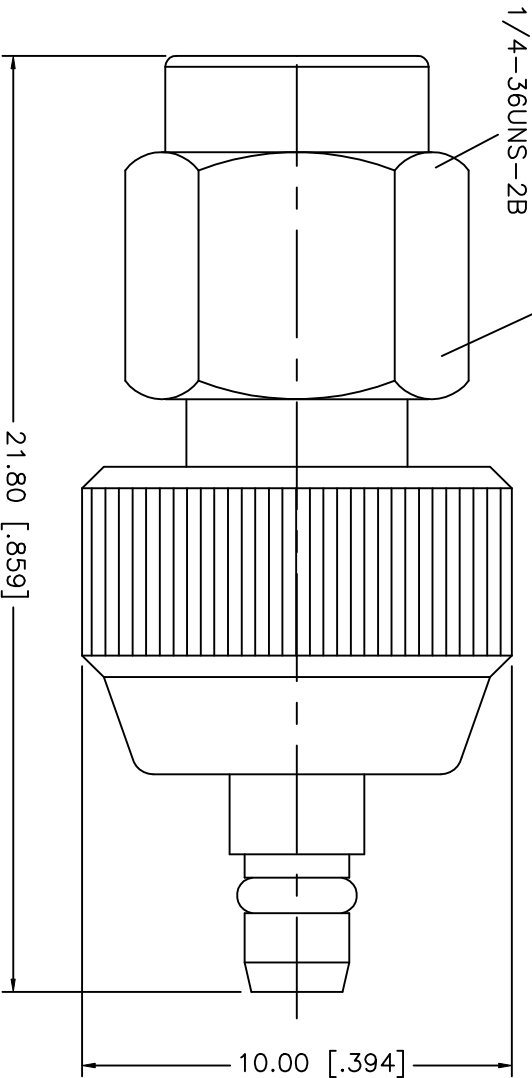


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 09/22/02 | INITIAL RELEASE |

STAKE IN 4 PLACES  
EQUALLY SPACED 90° APART  
(INTERNAL)



|   |               |             |                                                                                                                                      |                      |        |  |           |  |                                                                                                                |  |                                                                                                                                                                                                                                         |  |  |  |          |  |
|---|---------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|--|-----------|--|----------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------|--|
|   |               |             | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS<br><br>DIMENSIONS IN [ ]<br>ARE IN INCHES FOR<br>CUSTOMER REFERENCE ONLY |                      |        |  | APPROVALS |  | DATE                                                                                                           |  | <div>Amphenol – Connex</div> <div>CONNECTOR CORPORATION</div> <div>TITLE</div> <div>SMA PLUG TO MMCX PLUG ADAPTER</div> <div>SIZEFSOM NO.DWG. NO.REV.</div> <div>A99001242142.DWGNCA</div> <div>SCALENAPART NO.242142SHEET 1 OF 1</div> |  |  |  |          |  |
| 8 |               |             |                                                                                                                                      |                      |        |  | DRAWN     |  | G.R.S.                                                                                                         |  |                                                                                                                                                                                                                                         |  |  |  | 09/22/02 |  |
| 7 |               |             |                                                                                                                                      |                      |        |  | CHECKED   |  |                                                                                                                |  |                                                                                                                                                                                                                                         |  |  |  |          |  |
| 6 | GASKET        | SILICONE    |                                                                                                                                      |                      |        |  | RED       |  |                                                                                                                |  |                                                                                                                                                                                                                                         |  |  |  |          |  |
| 5 | RETAINER RING | BER. COPPER |                                                                                                                                      |                      |        |  | GOLD      |  |                                                                                                                |  |                                                                                                                                                                                                                                         |  |  |  |          |  |
| 4 | CONTACT PIN   | BRASS       | GOLD                                                                                                                                 |                      | ISSUED |  |           |  | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES FOR INCHES ARE:<br>.XXX = ± 0.005"<br>.XX = ± 0.010"<br>.X = ± 0.020" |  |                                                                                                                                                                                                                                         |  |  |  |          |  |
| 3 | INSULATOR     | TEFLON      | NATURAL                                                                                                                              |                      |        |  |           |  |                                                                                                                |  |                                                                                                                                                                                                                                         |  |  |  |          |  |
| 2 | BODY          | BRASS       | GOLD                                                                                                                                 |                      |        |  |           |  |                                                                                                                |  |                                                                                                                                                                                                                                         |  |  |  |          |  |
| 1 | HOUSING       | BRASS       | GOLD                                                                                                                                 |                      |        |  |           |  |                                                                                                                |  |                                                                                                                                                                                                                                         |  |  |  |          |  |
|   | DESCRIPTION   | MATERIAL    | FINISH                                                                                                                               | DO NOT SCALE DRAWING |        |  |           |  |                                                                                                                |  |                                                                                                                                                                                                                                         |  |  |  |          |  |