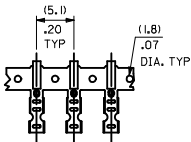
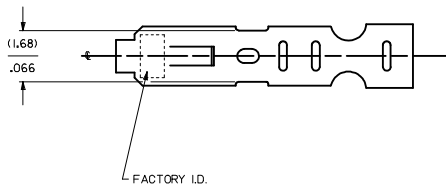
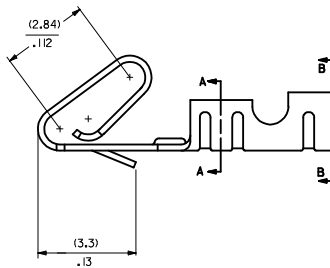
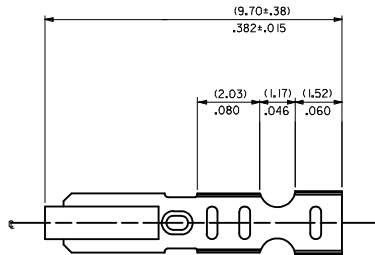
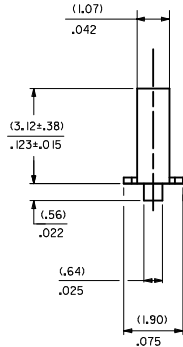
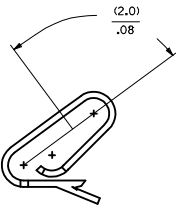


20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

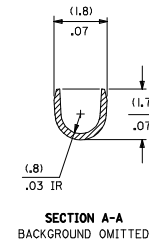
CARRIER VIEW



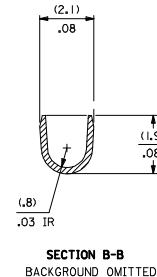
SELECT GOLD LOCATION



- NOTES
1. MATERIAL:
(0.203+0.010)/.0080+.0004 THICK PHOS BRONZE
 2. FINISH:
122 - OVERALL TIN: (0.00381)/.000150 MIN. TIN OVER
(0.00076)/.000030 MIN NICKEL
224 - OVERALL TIN: (0.00508)/.000200 MIN. TIN OVER
(0.00127)/.000050 MIN NICKEL
231 - SELECT GOLD: (0.00076)/.000030 MIN.
SELECT TIN: (0.00254)/.000100 MIN.
OVERALL NICKEL UNDERPLATE: (0.00127)/.000050 MIN.
P909 - OVERALL HOT TIN DIP: (0.00254)/.000100 MIN.
550 - SELECT GOLD: (0.00038)/.000015 MIN.
OVERALL GOLD FLASH: (0.00005)/.000002 MIN.
OVERALL NICKEL UNDERPLATE: (0.00076)/.000030 MIN.
555- SELECT GOLD: (0.00038)/.000015 MIN.
OVERALL NICKEL UNDERPLATE: (0.00076)/.000030 MIN.
558 - SELECT GOLD: (0.00076)/.000030 MIN.
OVERALL GOLD FLASH: (0.00005)/.000002 MIN.
OVERALL NICKEL UNDERPLATE: (0.00127)/.000050 MIN.
561- SELECT GOLD: (0.00076)/.000030 MIN.
OVERALL NICKEL UNDERPLATE: (0.00127)/.000050 MIN.
*THE PRIMARY SHIPPING CARTON WILL BE LABELED 'COMPLIANT TO RoHS
DIRECTIVE 2002/95/EC AND ELV ANNEX II OF DIRECTIVE 2000/53/EC.'
CARTONS WITHOUT THIS LABEL MAY CONTAIN PRODUCT WITH TIN-LEAD PLATING.
 3. PRODUCT SPEC: PS-10-07
 4. PACKAGING SPECIFICATION: NONE
 5. CRIMP IS FOR 22-30 GA WIRE WITH (157)/.062 DIA INSULATION MAX.
 6. INSERTION FORCE OF TERMINAL INTO (2.54)/.100 CENTERLINE CONNECTOR IS 2.5 LBS. MAX
 7. TERMINALS WILL RETAIN 8 LBS PULL FOR 1 MIN. IN A (2.54)/.100 CENTERLINE HOUSING.
 8. DIMENSIONS GIVEN ACROSS CENTERLINES ARE SYMMETRICAL ABOUT THOSE CENTERLINES
WITHIN HALF THE TOTAL TOLERANCE.
 9. THIS PART CONFORMS TO CLASS B REQUIREMENTS OF COSMETIC SPECIFICATION PS-45499-002



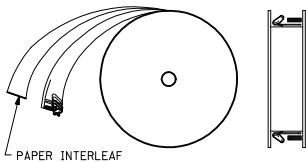
SECTION A-A
BACKGROUND OMITTED



SECTION B-B
BACKGROUND OMITTED

6459-(***)*
FORM
L=L00SE
A=CHAIN PER DETAIL A
PLATING
SEE NOTE 2

WINDING DETAIL A



CORRECT MATERIAL		QUALITY SYMBOLS		GENERAL TOLERANCES (UNLESS SPECIFIED)		DIMENSION STYLE		SCALE		DESIGN UNITS		THIRD ANGLE PROJECTION	
IEC NO: UCP2009-0674		DRAWN BY: DRWNKIPER		mm		IN/MM		---		INCH		THIRD ANGLE PROJECTION	
2008/09/18		CHECKED BY: CHYKSSOUSEK		4 PLACES ± ---		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	
2008/09/29		APPROVED BY: APPRFSMTH		3 PLACES ± ---		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	
2008/09/29		DATE: 01/21/92		2 PLACES ± 0.13		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	
2008/09/29		DATE: 01/21/92		1 PLACE ± 0.25		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	
2008/09/29		DATE: 01/21/92		ANGULAR ± 1/2°		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	
2008/09/29		DATE: 01/21/92		DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	
2008/09/29		DATE: 01/21/92		MATERIAL NO. SEE CHART		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	
2008/09/29		DATE: 01/21/92		SIZE D		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	
2008/09/29		DATE: 01/21/92		THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92		DATE: 01/21/92	

[illegible]